

**Compost**

State of North Carolina  
Department of Environment and Natural Resources  
Division of Waste Management

**COMPOST**  
Facility Annual Report  
For the period of **July 1, 2012-June 30, 2013**

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2013 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Ingleside Composting Facility

Permit: 4110

Facility Website (URL): www.high-point.net

**JUL 31 2013**

Winston-Salem  
Regional Office

Physical Address	Mailing Address
Street 1: 3001 Ingleside Drive	Street 1: PO Box 230
Street 2:	Street 2:
City: High Point County: Guilford	City: High Point
State: North Carolina Zip: 27265	State: North Carolina Zip: 27261

Primary Facility Contact Person	Billing Contact Person
Name: Steven Pendry	Name:
Phone: (336) 883-3433 Fax: (336) 883-1785	Phone: Fax:
Email: steven.pendry@highpointnc.gov	Email:

1. Tipping Fee: \$36.00 per Ton (Attach a schedule of tipping fees if appropriate.)
2. Please attach results of monthly temperature monitoring for the period of July 1, 2012 thru June 30, 2013.
3. For Type II, III, and IV facilities, attach results of tests (Waste Analysis with metals, foreign matter and pathogens) as required in Table 3 of Rule 15A NCAC 13B .1408 for the period of July 1, 2012 thru June 30, 2013. **Current Rules state that "Compost shall be analyzed at intervals of every 20,000 tons of compost produced or every six months, whichever comes first."**
4. What type and quantity of waste was composted by your facility?

Materials COMPOSTED	Check X if Received	Tons RECEIVED	Tons COMPOSTED	Unusable Tons DISPOSED
Yard Waste	<input checked="" type="checkbox"/>			
Clean Wood	<input type="checkbox"/>			
Sawdust	<input type="checkbox"/>			
Wooden Pallets	<input type="checkbox"/>			
Food Waste	<input type="checkbox"/>			
Animal Waste	<input type="checkbox"/>			
Sludge and Biosolids	<input type="checkbox"/>			
Grease Trap Waste	<input type="checkbox"/>			
Animal Mortalities	<input type="checkbox"/>			
Sheetrock	<input type="checkbox"/>			
Commingled (Describe)	<input type="checkbox"/>			
Other (Describe)	<input type="checkbox"/>			
Other (Describe) brush and limbs	<input checked="" type="checkbox"/>	10,355.68	10,355.68	
Other (Describe) grass and leaves	<input checked="" type="checkbox"/>	2,732.82	2,732.82	
<b>TOTAL</b>		13,088.5	13,088.5	

5. What type and quantity of compost was produced and removed from your facility?

Type	Tons CREATED	Tons USED On Site	Tons SOLD to Public	Tons GIVEN to Public	Tons STOCKPILED	Tons DISPOSED	Other
Mulch	5,667.35		5,667.35				
Grade A Compost	2,049.22		2,049.22				
Grade B Compost							
Other soil blend	4,261.49		4,261.49				
Other							
<b>TOTAL</b>	11,978.06		11,978.06				

6. Indicate waste received at this compost facility during the period of July 1, 2012, through June 30, 2013. Indicate **tonnage** received by COUNTY of waste origin. Please indicate COUNTY and STATE if received from another state.

[illegible]

7. Did your facility stop receiving waste during this past Fiscal Year? ☐ Yes ☒ No

Grand Total	13,086.86
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If so, please report the date this occurred:

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please send your completed report to:

Hugh Jernigan  
585 Waughtown Street  
Winston-Salem, NC 27107-2275  
phone: 336.771.5093 email: [Hugh.Jernigan@ncdenr.gov](mailto:Hugh.Jernigan@ncdenr.gov)

**CERTIFICATION:** I certify that the information provided is an accurate representation of the activity at this facility.

Signature:

Date: 7/31/2013

Name: Steven Pendry

Title: Landfill Superintendent

Phone Number: (336) 883-3433      Email: [steven.pendry@highpointnc.gov](mailto:steven.pendry@highpointnc.gov)

## INGLESIDE ROW REPORT

DATE	NUMBER OF ROWS	AVERAGE TEMPERATURE
07/02/12-07/06/12	7	128
07/09/12-07/13/12	7	133
07/16/12-07/20/12	7	136
07/23/12-07/27/12	7	136
07/30/12-08/03/12	7	138
08/06/12-08/10/12	7	137
08/13/12-08/17/12	8	139
08/20/12-08/24/12	8	118
08/27/12-08/31/12	8	118
09/03/12-09/07/12	8	127
09/10/12-09/14/12	8	131
09/17/12-09/21/12	8	136
03/04/13-03/08/13	1	117
03/11/13-03/15/13	2	116
03/18/13-03/22/13	2	123
03/25/13-03/29/13	3	123
04/01/13-04/05/13	3	132
04/08/13-04/12/13	3	133
04/15/13-04/19/13	4	136
04/22/13-04/26/13	4	134
04/29/13-05/03/13	4	128
05/06/13-05/10/13	4	133
05/13/13-05/17/13	5	135
05/20/13-05/24/13	5	127
05/27/13-05/31/13	5	125
06/03/13-06/07/13	5	126
06/10/13-06/14/13	5	135
06/17/13-06/21/13	5	127
06/24/13-06/28/13	5	135